

subsection (b), the enactment of the American Rescue Plan Act of 2021 (Public Law 117-2).

SA 2156. Mr. GRAHAM (for himself and Mr. LUJÁN) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division F, insert the following:

SEC. . E-RATE SUPPORT FOR SCHOOL BUS WI-FI.

(a) **DEFINITION.**—In this section, the term “school bus” means a passenger motor vehicle that is—

(1) designed to carry a driver and not less than 5 passengers; and

(2) used significantly to transport early child education, elementary school, or secondary school students to or from school or an event related to school.

(b) **RULEMAKING.**—Notwithstanding the limitations under paragraphs (1)(B) and (2)(A) of section 254(h) of the Communications Act of 1934 (47 U.S.C. 254(h)) regarding the authorized recipients and uses of discounted telecommunications services, not later than 180 days after the date of enactment of this Act, the Federal Communications Commission shall commence a rulemaking to make the provision of Wi-Fi access on school buses eligible for support under the E-rate program of the Commission set forth under subpart F of part 54 of title 47, Code of Federal Regulations.

SA 2157. Mr. CRAPO (for himself, Mr. WYDEN, and Mr. RISCH) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

Strike section 41202 of division D and insert the following:

SEC. 41202. EXTENSION OF SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000.

(a) **DEFINITION OF FULL FUNDING AMOUNT.**—Section 3(11) of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7102(11)) is amended by striking subparagraphs (D) and (E) and inserting the following:

“(D) for fiscal year 2017, the amount that is equal to 95 percent of the full funding amount for fiscal year 2015;

“(E) for each of fiscal years 2018 through 2020, the amount that is equal to 95 percent of the full funding amount for the preceding fiscal year; and

“(F) for fiscal year 2021 and each fiscal year thereafter, the amount that is equal to the full funding amount for fiscal year 2017.”.

(b) **SECURE PAYMENTS FOR STATES AND COUNTIES CONTAINING FEDERAL LAND.**—

(1) **SECURE PAYMENTS.**—Section 101 of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7111) is amended, in subsections (a) and (b), by striking “2015, 2017, 2018, 2019, and 2020” each place it appears and inserting “2015 and 2017 through 2023”.

(2) **COUNTY PAYMENT ELECTIONS.**—Section 102(b) of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7112(b)) is amended—

(A) in paragraph (1)—

(i) in subparagraph (A), by striking “and August 1 of each second fiscal year thereafter” and inserting “by August 1 of each second fiscal year thereafter through fiscal year 2021, and by September 30, 2022, for the payment for fiscal year 2022”; and

(ii) in subparagraph (D)—

(I) in the subparagraph heading, by striking “2020” and inserting “2021”; and

(II) by striking “2020” and inserting “2021”; and

(B) in paragraph (2)—

(i) in subparagraph (A), by striking “2020” and inserting “2021”; and

(ii) in subparagraph (B)—

(I) by striking “2013, the election” and inserting “2013”; and

(II) by striking “2020” and inserting “2021”; and

(III) by striking “If a county elects” and inserting the following:

“(i) **ELECTION FOR FISCAL YEAR 2013.**—A county election”; and

(IV) by adding at the end the following:

“(ii) **ELECTION FOR FISCAL YEAR 2022.**—A county election to receive a share of the State payment or county payment for fiscal year 2022 shall be effective for each of fiscal years 2022 and 2023.”.

(3) **COUNTY ALLOCATION ELECTIONS.**—Section 102(d) of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7112(d)) is amended—

(A) in subparagraph (F) of paragraph (1)—

(i) in the subparagraph heading, by striking “2020” and inserting “2021”; and

(ii) by striking “2020” and inserting “2021”; and

(B) in subparagraph (D) of paragraph (3)—

(i) in the subparagraph heading, by striking “2020” and inserting “2021”; and

(ii) by striking “2020” and inserting “2021”.

(4) **DISTRIBUTION OF PAYMENTS TO ELIGIBLE COUNTIES.**—Section 103(d)(2) of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7113(d)(2)) is amended by striking “2020” and inserting “2023”.

(c) **PILOT PROGRAM TO STREAMLINE NOMINATION OF MEMBERS OF RESOURCE ADVISORY COMMITTEES.**—Section 205 of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7125) is amended by striking subsection (g) and inserting the following:

“(g) **RESOURCE ADVISORY COMMITTEE APPOINTMENT PILOT PROGRAMS.**—

“(1) **DEFINITIONS.**—In this subsection:

“(A) **APPLICABLE DESIGNEE.**—The term ‘applicable designee’ means the applicable regional forester.

“(B) **NATIONAL PILOT PROGRAM.**—The term ‘national pilot program’ means the national pilot program established under paragraph (4)(A).

“(C) **REGIONAL PILOT PROGRAM.**—The term ‘regional pilot program’ means the regional pilot program established under paragraph (3)(A).

“(2) **ESTABLISHMENT OF PILOT PROGRAMS.**—In accordance with paragraphs (3) and (4), the Secretary concerned shall carry out 2 pilot programs to appoint members of resource advisory committees.

“(3) **REGIONAL PILOT PROGRAM.**—

“(A) **IN GENERAL.**—The Secretary concerned shall carry out a regional pilot pro-

gram to allow an applicable designee to appoint members of resource advisory committees.

“(B) **GEOGRAPHIC LIMITATION.**—The regional pilot program shall only apply to resource advisory committees chartered in—

“(i) the State of Montana; and

“(ii) the State of Arizona.

“(C) **RESPONSIBILITIES OF APPLICABLE DESIGNEE.**—

“(i) **REVIEW.**—Before appointing a member of a resource advisory committee under the regional pilot program, an applicable designee shall conduct the review and analysis that would otherwise be conducted for an appointment to a resource advisory committee if the regional pilot program was not in effect, including any review and analysis with respect to civil rights and budgetary requirements.

“(ii) **SAVINGS CLAUSE.**—Nothing in this paragraph relieves an applicable designee from any requirement developed by the Secretary concerned for making an appointment to a resource advisory committee that is in effect on December 20, 2018, including any requirement for advertising a vacancy.

“(4) **NATIONAL PILOT PROGRAM.**—

“(A) **IN GENERAL.**—The Secretary concerned shall carry out a national pilot program to allow the Chief of the Forest Service or the Director of the Bureau of Land Management, as applicable, to submit to the Secretary concerned nominations of individuals for appointment as members of resource advisory committees.

“(B) **APPOINTMENT.**—Under the national pilot program, subject to subparagraph (C), not later than 30 days after the date on which a nomination is transmitted to the Secretary concerned under subparagraph (A), the Secretary concerned shall—

“(i) appoint the nominee to the applicable resource advisory committee; or

“(ii) reject the nomination.

“(C) **AUTOMATIC APPOINTMENT.**—If the Secretary concerned does not act on a nomination in accordance with subparagraph (B) by the date described in that subparagraph, the nominee shall be deemed appointed to the applicable resource advisory committee.

“(D) **GEOGRAPHIC LIMITATION.**—The national pilot program shall apply to a resource advisory committee chartered in any State other than—

“(i) the State of Montana; or

“(ii) the State of Arizona.

“(E) **SAVINGS CLAUSE.**—Nothing in this paragraph relieves the Secretary concerned from any requirement relating to an appointment to a resource advisory committee, including any requirement with respect to civil rights or advertising a vacancy.

“(5) **TERMINATION OF EFFECTIVENESS.**—The authority provided under this subsection terminates on October 1, 2023.

“(6) **REPORT TO CONGRESS.**—Not later than 180 days after the date described in paragraph (5), the Secretary concerned shall submit to Congress a report that includes—

“(A) with respect to appointments made under the regional pilot program compared to appointments made under the national pilot program, a description of the extent to which—

“(i) appointments were faster or slower; and

“(ii) the requirements described in paragraph (3)(C)(i) differ; and

“(B) a recommendation with respect to whether Congress should terminate, continue, modify, or expand the pilot programs.”.

(d) **EXTENSION OF AUTHORITY TO CONDUCT SPECIAL PROJECTS ON FEDERAL LAND.**—

(1) **EXISTING ADVISORY COMMITTEES.**—Section 205(a)(4) of the Secure Rural Schools and Community Self-Determination Act of 2000

(16 U.S.C. 7125(a)(4)) is amended by striking “December 20, 2021” each place it appears and inserting “December 20, 2023”.

(2) **EXTENSION OF AUTHORITY.**—Section 208 of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7128) is amended—

(A) in subsection (a), by striking “2022” and inserting “2025”; and

(B) in subsection (b), by striking “2023” and inserting “2026”.

(e) **ACCESS TO BROADBAND AND OTHER TECHNOLOGY.**—Section 302(a) of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7142(a)) is amended—

(1) in paragraph (3), by striking “and” at the end;

(2) in paragraph (4), by striking the period at the end and inserting “; and”; and

(3) by adding at the end the following:

“(5) to provide or expand access to—

“(A) broadband telecommunications services at local schools; or

“(B) the technology and connectivity necessary for students to use a digital learning tool at or outside of a local school campus.”.

(f) **EXTENSION OF AUTHORITY TO EXPEND COUNTY FUNDS.**—Section 304 of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7144) is amended—

(1) in subsection (a), by striking “2022” and inserting “2025”; and

(2) in subsection (b), by striking “2023” and inserting “2026”.

(g) **AMOUNTS OBLIGATED BUT UNSPENT; PROHIBITION ON USE OF FUNDS.**—Title III of the Secure Rural Schools and Community Self-Determination Act of 2000 (16 U.S.C. 7141 et seq.) is amended—

(1) by redesignating section 304 as section 305; and

(2) by inserting after section 303 the following:

“SEC. 304. AMOUNTS OBLIGATED BUT UNSPENT; PROHIBITION ON USE OF FUNDS.

“(a) **AMOUNTS OBLIGATED BUT UNSPENT.**—Any county funds that were obligated by the applicable participating county before October 1, 2017, but are unspent on October 1, 2020—

“(1) may, at the option of the participating county, be deemed to have been reserved by the participating county on October 1, 2020, for expenditure in accordance with this title; and

“(2)(A) may be used by the participating county for any authorized use under section 302(a); and

“(B) on a determination by the participating county under subparagraph (A) to use the county funds, shall be available for projects initiated after October 1, 2020, subject to section 305.

“(b) **PROHIBITION ON USE OF FUNDS.**—Notwithstanding any other provision of law, effective beginning on the date of enactment of the Infrastructure Investment and Jobs Act, no county funds made available under this title may be used by any participating county for any lobbying activity, regardless of the purpose for which the funds are obligated on or before that date.”.

SA 2158. Ms. ERNST (for herself and Mr. MORAN) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which

was ordered to lie on the table; as follows:

On page 2386, strike lines 14 through 19 and insert the following:

“(3) **CLEAN SCHOOL BUS.**—The term ‘clean school bus’ means a school bus that the Administrator certifies reduces emissions and is operated entirely or in part using an alternative fuel.

On page 2390, line 6, insert “cost” before “competitive”.

On page 2390, lines 23 and 24, strike “and zero-emission school buses”.

On page 2392, line 7, strike “or”.

On page 2392, strike line 14 and insert the following:

“(iii) issuance of school bonds; or

“(D) propose to replace school buses with clean school buses that utilize alternative fuels created in the United States.

On page 2397, lines 5 and 6, strike “and zero-emission school buses”.

SA 2159. Mr. WICKER submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the end of division F, add the following:

TITLE VI—NO REGULATION OF RATES PERMITTED
SEC. 60601. NO REGULATION OF RATES PERMITTED.

Nothing in this division may be construed to authorize any Federal or State agency or entity to regulate the rates charged for broadband service.

SA 2160. Mr. WICKER submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division F, insert the following:

SEC. —. TELECOMMUNICATIONS WORKFORCE TRAINING GRANT PROGRAM.

(a) **SHORT TITLE.**—This section may be cited as the “Improving Minority Participation And Careers in Telecommunications Act” or the “IMPACT Act”.

(b) **DEFINITIONS.**—In this section:

(1) **ASSISTANT SECRETARY.**—The term “Assistant Secretary” means the Assistant Secretary of Commerce for Communications and Information.

(2) **COVERED GRANT.**—The term “covered grant” means a grant awarded under subsection (c).

(3) **ELIGIBLE ENTITY.**—The term “eligible entity” means a historically Black college or university, Tribal College or University, or minority-serving institution, or a consortium of such entities, that forms a partnership with 1 or more of the following entities to carry out a training program:

(A) A member of the telecommunications industry, such as a company or industry association.

(B) A labor or labor-management organization with experience working in the telecommunications industry or a similar industry.

(C) The Telecommunications Industry Registered Apprenticeship Program.

(D) A nonprofit organization dedicated to helping individuals gain employment in the telecommunications industry.

(E) A community or technical college with experience in providing workforce development for individuals seeking employment in the telecommunications industry or a similar industry.

(F) A Federal agency laboratory specializing in telecommunications technology.

(4) **FUND.**—The term “Fund” means the Telecommunications Workforce Training Grant Program Fund established under subsection (d)(1).

(5) **GRANT PROGRAM.**—The term “Grant Program” means the Telecommunications Workforce Training Grant Program established under subsection (c).

(6) **HISTORICALLY BLACK COLLEGE OR UNIVERSITY.**—The term “historically Black college or university” has the meaning given the term “part B institution” in section 322 of the Higher Education Act of 1965 (20 U.S.C. 1061).

(7) **INDUSTRY FIELD ACTIVITIES.**—The term “industry field activities” means activities at active telecommunications, cable, and broadband network worksites, such as towers, construction sites, and network management hubs.

(8) **INDUSTRY PARTNER.**—The term “industry partner” means an entity described in subparagraphs (A) through (F) of paragraph (3) with which an eligible entity forms a partnership to carry out a training program.

(9) **MINORITY-SERVING INSTITUTION.**—The term “minority-serving institution” means an institution described in section 371(a) of the Higher Education Act of 1965 (20 U.S.C. 1067q(a)).

(10) **TRAINING PROGRAM.**—The term “training program” means a credit or non-credit program developed by an eligible entity, in partnership with an industry partner, that—

(A) is designed to educate and train students to participate in the telecommunications workforce; and

(B) includes a curriculum and apprenticeship or internship opportunities that can also be paired with—

(i) a degree program; or

(ii) stacked credentialing toward a degree.

(11) **TRIBAL COLLEGE OR UNIVERSITY.**—The term “Tribal College or University” has the meaning given the term in section 316(b)(3) of the Higher Education Act of 1965 (20 U.S.C. 1059c(b)(3)).

(c) **PROGRAM.**—The Assistant Secretary, acting through the Office of Minority Broadband Initiatives established under section 902(b)(1) of division N of the Consolidated Appropriations Act, 2021 (Public Law 116-260), shall establish a program, to be known as the “Telecommunications Workforce Training Grant Program”, under which the Assistant Secretary awards grants to eligible entities to develop training programs.

(d) **FUND.**—

(1) **ESTABLISHMENT.**—There is established in the Treasury of the United States a fund to be known as the “Telecommunications Workforce Training Grant Program Fund”.

(2) **AVAILABILITY.**—Amounts in the Fund shall be available to the Assistant Secretary to carry out the Grant Program.

(e) **APPLICATION.**—

(1) **IN GENERAL.**—An eligible entity desiring a covered grant shall submit an application to the Assistant Secretary at such time, in such manner, and containing such information as the Assistant Secretary may require.